

Name of Borrower:

Customer ID

PART - 2 **APPLICATION FOR KB-MIITHRA (MSME)**

| | be submitted alor | ng with docum | ents as per tl | ne ch | ecklist | | | | | | | |
|------------------|---|------------------|--------------------------|---|---------------------------|--------|-----|--|--|--|--|--|
| 1) | Name of the enterpri | | | | | | | | | | | |
| 2) | Regd. Office address: | : | | | | | | | | | | |
| 3) | Address of factory/ sh | nop: | | | | | | | | | | |
| | | | Telephone No. (Office) : | | | | | Email: | | | | |
| 4) | Premises owned/rent | ted/leased | Mobile No: | Mobile No: | | | | | PAN Card No: | | | |
| 5) | Constitution: | | Individual/Joint/P | Individual/Joint/Prop. Concern/ Partnership firm/ Pvt. Ltd/ Ltd. Company/ Trust/ Others | | | | | | | | |
| 6) | Udyog aadhar no/ reg | gistration no | | | | | | | | | | |
| | 6 A. GST Registration registration | no & date of | | | | | | | | | | |
| | 6 B. Registration on g yes then registra | | | | | | | | | | | |
| 7) | Date of establishmen | t/incorporation | | | | | | | | | | |
| 8) | State | | | | | | | | | | | |
| 9) | City / District where l | oan is required | | | | | | | | | | |
| 10) | Branch where loan is | required, if any | | | | | | | | | | |
| | | | , | | | | | | | | | |
| 11 | Name of The Propri | ietor/ Partners/ | Directors of Co | mpan | y and their A | Addres | ses | | l | | | |
| SI. | Name Date of Birth | | | | | | | <u> </u> | Mobile No. | | | |
| No | Name | | Father / Spouse | 5 | Academic Qualification | ıs | | Category SC/ST/OBC/ Minority/ Women | Mobile No. | | | |
| No | Name | | Father / Spouse | 2 | | ıs | | SC/ST/OBC/ Minority/ | Mobile No. | | | |
| No | Name | | Father / Spouse | 2 | | ns | | SC/ST/OBC/ Minority/ | Mobile No. | | | |
| No | Name | | Father / Spouse | 2 | | ıs | | SC/ST/OBC/ Minority/ | Mobile No. | | | |
| SI. | PAN No. | | | | | | | SC/ST/OBC/ Minority/ | Experience in the line of activity (Years) | | | |
| SI. | | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |
| SI. | | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |
| SI. | | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |
| SI. No | | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |
| SI. No | PAN No. | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |
| SI. No 12. Exis | PAN No. | Birth | | | Qualification | | | SC/ST/OBC/ Minority/ Women | Experience in the line of | | | |

| 13. Whether the | | | | | | | | | ••••• | | | | |
|------------------------------------|--------------------------------------|-------------------------------|------------------------------------|-----------------------------------|------------------------|---|---------|------|---------------------------------|-------------|---|---------|--------------|
| If Yes,the grada | Yes,the gradation obtained by Bronze | | | y the MSME unit (Tick a Silver | | | |) | Diamon | | Platinum | | |
| | Bronze | | Sliver | | | Gold | | | Diamond | | Flatilluli | | |
| | | | | | | | | | | | | | |
| 14. Names o | f the A | ssociate | conce | rns and | Nature | of Ass | ociatio | n | | | | | |
| Name of Associate Concerns | | | Addresses of Associate Concerns | | | Presently Banking with | | | Nature of Association Page 1 | | Extent of interest as a Prop./ Partner/ Director or just investor in Associate Concern | | |
| | | | | | | | | | | | | | |
| 15. Relationshi officials of t | p of Pro | prietor/ k/ Directo | Partne or of th | r/ Directo e Bank (\ | or with th res/No): | ne | | | | | | | |
| 16. Banking/ | Credit | Facilitie | es (Exi | sting): (F | Rs. in Lac | s) | | | | | | | |
| Type of Facili | ties | Limi (in lac | | | | Presently banking with | | :h | Securities | | Rate of Interest Re | | yment rms |
| Current Accour | nt | | | | | | | | | | | | |
| Cash Credit | | | | | | | | | | | | | |
| Term Loan | | | | | | | | | | | | | |
| LC/ BG | | | | | | | | | | | | | |
| Others | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | |
| If Banking with | | | | | | | | | | | | | |
| It is certified the indebted to an | | | | | | | | | | | | I am no | t |
| 17. Credit Fa | cilities | (Propos | ed) | | | | | | | | | | |
| 17. Credit ru | | (1 Topos | | | | | | | <u> </u> | Security | | | |
| Type of Facilities | | | Pur | Purpose for which required | | Primary Security (Details with approx. Value to be mentioned) | | | | | Whether Collateral Security offered (Please mention yes or no) (If Yes, then provide details in column 16 & 19) | | |
| *Cash Credit | | | | | | | | | | | | | |
| Term Loan | | | | | | | | | | | | | |
| LC/ BG | | | | | | | | | | | | | |
| Others | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | |
| * Basis of Cash Cred | dit Limit a | applied | | | | | | | | | | | |
| | | | | | | | Proj | ecte | ed | | | | |
| Cash credit | Sales | Working cycle in months | Inv | entory | Debtors | Cred | | | ther current assets | | Promo Contrib | | |

| 18. In ca | se of term loar | n requiremen | ts, the detai | ls of machi | nery | may be | given | as un | der | : | | | |
|-----------------------------------|-----------------------------------|--------------------------------|-------------------|--------------|-------------------|--|--------------------------|--------------------------------|-----------|--------------------------|---------------------|---------|------------------|
| Type of Machine / Equipment | Purpose for which required | Whether imported or indigenous | | f supplier | of brea | al cost of m fimported akup of ba urance and may b | mach sic co d cust | ine, th st, freig oms du | e ght, | Contr being the pr | | by | Loan required |
| | | | | | | | | | | | | | |
| | tails of Collate | ral Security O | ffered, if any | , including | 3 rd I | Party Gua | rante | ee | | | | | |
| CI . | rty Guarantee: | Father/Spouse | Residential | Telephor | ne | Mobile | Net \ | Worth | | م ماله م بد ۸ | u a | | |
| NO | e of Guarantor ' | Name | Address | No.(Reside | | No. | (in | (in lacs) | | Aadhar No. | | PAN No. | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| b) Other coll | ateral Security: | | | | | | | | | | | | |
| SI. No | Name o | of owner of Collate | ral | | | | Col | lateral S | ecuri | ty | | | |
| 5140 | - Name o | | | | Na | ature | | [| Detail | ls | Value (Rs. In lacs) | | |
| 1. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| | | | | ı | | | | | | | 1 | | |
| 20. Past | Performance/ | Future Estima | ates | | | | | | | | | | |
| | formance for prolities. However f | | | | | | | | | | | | |
| (Rs. in lacs) | | | st Year-II (Actua | | | Actual) | 1 | ent Year | | | | | Projection) |
| Net Sales | | | | | | | | | | | | | |
| Net Profit | | | | | | | | | | | | | |
| Capital (Net | worth in case of cor | mpanies) | | | | | | | | | | | |
| 21. Sta | tus regarding S | Statutory Obli | igations: | | | | | | | | | | |
| | bligation: Rema | | | n with the r | eleva | nt obligati | on to | be give | en) | | | | |
| | Obligation | | Whether Con | | | | | | | e then | write | N.A | • |
| 1. Registra Establishn | ntion under Shop nent Act | os and | | | | | | | | | | | |
| Registration | on under MSME | (Provisional/ | | | | | | | | | | | |
| Drug Licer | nse | | | | | | | | | | | | |
| Latest Sale | es tax return file | d | | | | | | | | | | | |
| Latest Inc | ome tax returns | filed | | | | | | | | | | | |
| Any other outstandi | statutory dues r | remaining | | | | | | | | | | | |
| outstandi | 'ხ | | | | | | | | | | | | |

| 22. | a) l | ID Proof (Any of the fo | ollowing) | b) Address Proof (Any of the following) | | | | | | |
|--|---|--|--|--|---|--|--|--|--|--|
| | | | Pan Card/Driving License/Job Card/ eject to the satisfaction of the bank) | Electricity Bill/Telephone Bill/Bank Account statement of any other bank, Letter from reputed employer/ Letter from recognized public authority verifying the address of the customer to the satisfaction of the Bank/ Ration Card. | | | | | | |
| ID Proof No | | | | | | | | | | |
| De | clarat | ion | | | | | | | | |
| as ind has be with r India given | icated i een/ is my/ our or any o above. | n the application; that the being taken/ initiated aga application that this may other agency as authorized You may take appropriate | re is no overdue/ statutory dues agains inst me/us/promoters by any Bank/Fls also be exchanged by you with any ap d by you, may, at any time, inspect/ver safeguards/action for recovery of Bank | and complete that I/ We have no borrost me/us/promoters except as indicated. I/We shall furnish all other informati gency you may deemed fit and you, your ify my/our assets, books of accounts easy of the including publication of default thich may be in force from time to time. | I in the application; the on that may be requibur representatives on the in our factory/ busers name in website/s | nat no legal action red in connection r Reserve Bank of iness premises as | | | | |
| | | | | | | | | | | |
| | Pho | oto & Signature | Photo & Signature | Photo & Signature | Photo & Si | gnature | | | | |
| Man | ager wi | oto of proprietor/ each path name and signatures or | | IRECTOR WHOSE PHOTO IS AFFIXED A ed to be affixed. Each photo will be cer | | e Branch | | | | |
| | | | ollowing supporting documents (put a | ✓ wherever applicable) | | | | | | |
| | 1. | Proof of identity- Voter's proprietor, partner or Dir | | I card/ signature identification from pro | esent bankers of | | | | | |
| | 2. | Proof of residence - Rece partner or Director (if a c | nt telephone bills, electricity bill, prope | erty tax receipt/ passport/ voter's ID ca | rd of proprietor, | | | | | |
| | 3. | Proof of business adresss | | | | | | | | |
| | 4. | Proof of Minority | | | | | | | | |
| | 5. | MSME registration if app | | | | | | | | |
| | 6. | annual turnover above 1 | crore, audited balance sheet for last th | tax/ GST returns etc. Howe ever, for expree years is mandatory and for other | existing units, | | | | | |
| | 7. | Projected balance sheets | ertified balance sheet for three years can be considered for assessing the business turnover ance sheets for the next two years in case of working capital for existing units and three years for new units. In loan projected balance sheet is required for the tenure of the loan period | | | | | | | |
| | 8. | Passport size photograph | /s of the applicant/s | | | | | | | |
| | 9. Application form | | | | | | | | | |
| | 10. | Credit information Form | of concern/ promoter / guarantors, as | applicable | | | | | | |
| | 11. | Any other document as p | er checklist(Please specify) | | | | | | | |
| | 12. | License from Local Body | Municipality/Panchayth/Corporation) | | | | | | | |
| | 13. | Pollution Certificate from | the concerned body | | | | | | | |
| Si | gnatuı | re of Applicant/ Co-Ap | oplicant/Obligant: | | | | | | | |
| | ace: | | Date: | | | | | | | |
| NB:- | i. | In case of partnership | firm KYC documents of all partners | s to be submitted | | | | | | |
| | | | | | | | | | | |

- ii. In case of companies, KYC documents of promoters/MD/Key Managing Personnel's to be obtained
- iii. For firms and companies audited balance sheet for three years to be submitted along with application
- iv. Copy of latest partnership deed in case of partnership firms and latest Articles of Association/Memorandum of Association in case of companies duly authenticated by managerial partners /Managing Director to be submitted, if not already furnished
- v. Project report in case f new projects
- vi. Projected balance sheet and Profit & Loss account for the next year