

Name of Borrower :

Customer ID :

## PART - 2

### APPLICATION FOR KB - SUVIDHA PLUS LOAN

|                                   |                                     |                                        |                                          |
|-----------------------------------|-------------------------------------|----------------------------------------|------------------------------------------|
| 1. Name of Enterprise/Beneficiary |                                     |                                        |                                          |
| 2. Constitution                   | Individual <input type="checkbox"/> | Prop. concern <input type="checkbox"/> | Others <input type="checkbox"/>          |
| 3. Nature of facility required    | Term Loan <input type="checkbox"/>  |                                        | Working Capital <input type="checkbox"/> |
| 4. Registration No                |                                     |                                        |                                          |
| 5. GST Registration No            |                                     |                                        |                                          |

#### 6. Details of Income & Expenditure

|                        |  |
|------------------------|--|
| a) Salary              |  |
| b) Property            |  |
| c) Business/Profession |  |
| d) Others              |  |
| e) Gross Income        |  |
| f) Expenses            |  |
| g) Net Income (e-f)    |  |

#### 7. Details of the proposed activity for which loan is availed

|  |  |
|--|--|
|  |  |
|--|--|

#### 8. Details of Bus (For Bus Owner's Loan Scheme)

|                        |  |
|------------------------|--|
| a) Present Route       |  |
| b) Daily collection    |  |
| c) Number of employees |  |

### 9. Details of Vehicle/Bus ( For Vehicle Finance)

|                                 |  |
|---------------------------------|--|
| a) Vehicle category & Type      |  |
| b) Manufacturer & Year          |  |
| c) Vehicle model                |  |
| d) Supplier                     |  |
| e) Cost of vehicle              |  |
| f) Cost of insurance            |  |
| g) Cost of accessories          |  |
| h) Road tax                     |  |
| i) Others                       |  |
| j) Total Cost (e+f+g+h+i)       |  |
| k) Booking Advance already paid |  |
| l) Margin                       |  |
| m) Loan amount                  |  |

#### 10. Comments of Branch Manager regarding the purpose of loan

Signature of Applicant

Signature of Branch Manager

Place: .....

Date:.....