

Name of Borrower :

Customer ID :

## PART - 2

### APPLICATION FOR KB-HOUSING LOAN

| Particulars                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Amount of loan applied            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Purpose of Loan (Tick applicable) | <p><input type="checkbox"/> To purchase or construct a new house/ flat <input type="checkbox"/></p> <p><input type="checkbox"/> To purchase an existing (old) house/ flat <input type="checkbox"/></p> <p><input type="checkbox"/> To extend, repair, renovate or alter an existing house/flat <input type="checkbox"/></p> <p><input type="checkbox"/> To purchase a plot of land meant for purpose of construction of a dwelling unit <input type="checkbox"/></p> <p><input type="checkbox"/> For furnishing/ consumer durables/solar system etc. <input type="checkbox"/></p> <p><input type="checkbox"/> Repayment of loan availed from other banks/FIs/NBFCs i.e. takeover of home loan <input type="checkbox"/></p> |

| 3. Details of Landed Property for Acquisition/Construction/Improvement/Repair etc. |                |                        |                      |         |       |                             |
|------------------------------------------------------------------------------------|----------------|------------------------|----------------------|---------|-------|-----------------------------|
| Name of Owner                                                                      | Extent of land | Survey & Thandaper No. | Title deed No & date | Village | Taluk | Estimated value of property |
|                                                                                    |                |                        |                      |         |       |                             |
|                                                                                    |                |                        |                      |         |       |                             |
|                                                                                    |                |                        |                      |         |       |                             |
|                                                                                    |                |                        |                      |         |       |                             |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>4. If for acquisition of newly constructed house, old house/flat and land, furnish details such as name of owner , market value of land and building, plan estimate, site plan etc. (Valuation certificate obtained from an Architect/Assistant Engineer (Govt.) should be produced)</p> |  |
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## 5. Particulars of House Proposed to be Constructed

|                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| • Plinth area                                                                                                                                                                                                                                      |  |
| • Estimate amount                                                                                                                                                                                                                                  |  |
| • Details of work                                                                                                                                                                                                                                  |  |
| • Permit No. and Validity                                                                                                                                                                                                                          |  |
| 6. Certificate to prove the allotment of house if allotment is made from housing board/ housing society/Govt. sponsored bodies                                                                                                                     |  |
| 7. If loan is for construction of house , details of plan, estimate, site plan etc. prepared by an Assistant Engineer (Govt. ) with particulars of license obtained from Panchayath/ Municipality/Corporation and NOC from Town Planning Authority |  |
| 8. If the loan is applied for repair of house , details of the estimate etc.approved by an Assistant Engineer (Govt.) and of the license issued by Panchayath/Municipality/ Corporation.                                                           |  |

### 9. For Purchase of House the Following Additional Details to be Submitted

|                                                                    |  |
|--------------------------------------------------------------------|--|
| • Extent of land                                                   |  |
| • Present owner                                                    |  |
| • Date of agreement and its validity                               |  |
| • Sale value as per agreement                                      |  |
| • Whether original documents are available with the party (Yes/No) |  |
| • Whether encumbered (Yes/No)                                      |  |

**10. Exact location and route to reach the property where the house is constructed /the house for which loan availed is situated.**

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Signature of Applicant/s : .....

Signature of Co-obligant/s:.....